



GOVT. OF ASSAM
OFFICE OF THE DIRECTOR,
FIRE AND EMERGENCY SERVICES, ASSAM, GUWAHATI.

Azadi Ka
Amrit Mahotsav

SEE RULE - 18(2)

F O R M - (G)

No. F&ES/FPW/

S/364/4386/22

Dated Guwahati the

21/4/22

To,

The Principal,
Little Angle English High School,
Sonapur, Dist:- Kamrup (M), Assam.

RENEWAL OF NO OBJECTION CERTIFICATE IN RESPECT OF INBUILT FIRE FIGHTING/
FIRE PREVENTION AND MEANS OF ESCAPE MEASURES IN **THE (G+ 3 STORIED) SCHOOL
BUILDING NAMEDLY "LITTLE ANGLE ENGLISH HIGH SCHOOL" LOCATED AT SONAPUR,
DIST:- KAMRUP (M), ASSAM.**

With reference to your completion report under No. Nil

Dated

24.03.2022

and on the basis of the Inspection Report submitted by Fire Prevention Officer (E), Suresh Chandra Kalita, I hereby certify that the building as per description below at Dag No. 114 Patta No. 01 Mouza **Panbari**, (Place- **Sonapur, Guwahati**) has been inspected in respect of implementation of inbuilt Fire Fighting/ Fire Prevention/ Escape means measures and is declared fit in respect of fire safety. The Fire & Emergency Services, Assam has No Objection in its occupation /utilization for the purpose of **SCHOOL** subject to conditions mentioned over leaf.

DETAILS OF APPROVED OCCUPATION:-

GROUND FLOOR:-

1. Floor area: - 332.10 m²

2. Purpose of utilization: -
For School Purpose.

SECOND FLOOR:-

1. Floor area: - 332.10 m²

2. Purpose of utilization: -
For School Purpose.

FIRST FLOOR:-

1. Floor area: - 332.10 m²

2. Purpose of utilization: -
For School Purpose.

THIRD FLOOR:-

1. Floor area: - 332.10 m²

2. Purpose of utilization: -
For School Purpose.

Details of Fire Fighting measures found in working condition:

1. Hose Reel Hose system
2. Down Comer system
3. Yard Hydrant system
4. Manually Operated Electric Fire Alarm system
5. Fire Extinguishers- 36 Nos.
6. Terrace Water Tank
7. Terrace Pump

S.P. cum F&ES Adviser,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

NO. F&ES/FPW/

Dated Guwahati the

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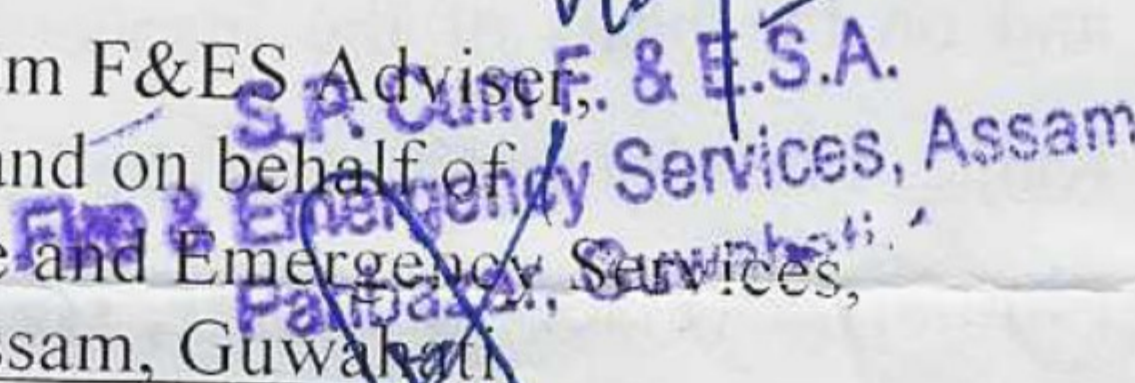
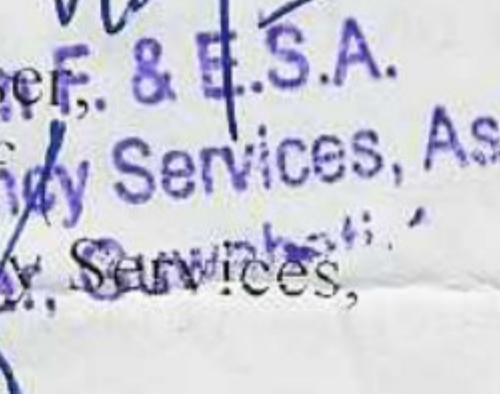
1. The Deputy Commissioner, **Kamrup (M)**, Assam for information.
2. The Commissioner of Police, **Kamrup (M)**, Assam for information.
3. The President/ Secretary, **58 No. Baruabari Gaon Panchayat, Sonapur**, Assam for information.
4. The Station Officer, **Sonapur F&ES Station**, for information and necessary action.

S.P. cum F&ES Adviser,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

CONDITIONS:-

1. The N.O.C. is valid up to: - **31.03.2023**
2. There should not be any change of Trade for which this License has been issued.
3. There should not be any structural change in the building either horizontally or vertically.
There should not also be any change in the existing arrangements.
4. The Fire Fighting equipments should be in serviceable condition at all time.
5. Water reservoir should always be kept full up to brim.
6. The entrance and exit and the water reservoir should always be free from any obstruction/
projection.
7. **The N.O.C. is liable to be cancelled if the premises (for which the N.O.C. is granted) when inspected are not found conforming to the description and condition under which this N.O.C. is granted.**

S.P. cum F&ES Adviser,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati



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